



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: UTILITIES, INC. OF CENTRAL NEVADA  
Source: UNDERGROUND (UICN WELL 13)  
Basin: PAHRUMP VALLEY  
Manner of Use: MUNICIPAL  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 04/18/1960

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 23942, Certificate 7039, is issued subject to the terms and conditions imposed in said Permit 23942, Certificate 7039 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47265, 48497, 49545, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 74174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, 80676, 80837, 80838, 80839, 80840, 80922, 81605, 81606, 81797, 81798, 81817, 82032, 82033, 82034, 82285, 83165, 83166, 83210, 83351, 83354, 83842, 83854, 83905, 85432, 85994 and 85995 with UICN owning all or portions and having the same place of use, shall not exceed 23,969.46 acre-feet annually.

(Continued on Page 2)

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit was dedicated to Utilities, Inc. of Central Nevada for water service to, but not limited to, Nye County Assessor Parcel Number(s) 27-451-06, 27-451-07, 27-451-08, 27-451-09, 27-451-11, 27-451-12 and 27-451-13.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.6623 cubic feet per second or 156.85 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 23 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 23 2021

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23<sup>rd</sup> day of December, 2016

State Engineer

85994

Application No. \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

MAR 08 2016

Date of filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 06 2008 Under 76776

The applicant Utilities, Inc. of Central Nevada1240 East State Street, Suite 115of Pahrump

Street Address or PO Box

City or Town

NV 89048

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 23942, Certificate 7039

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1. The source of water is Underground - UICN Well #13

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.6623 c.f.s., not to exceed 156.85 AFA

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 30, T. 20S., R. 54E., M.D.M., or at a point from which the NE Corner of said Section 30 bears N. 03° 10' E., a distance of 48 feet. (UICN Well #13)

Refer to map on file under Application 76776.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 21, T. 19S., R. 53E., M.D.M., or at a point from which the NE Corner of said Section 21 bears N. 45° E., a distance of 3.833 feet.

Refer to map on file under Application 23942.

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Nye

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Utilities, Inc. of Central Nevada's water service territory, being more particularly described in EXHIBIT A, attached. Refer to the map supporting Application 83881.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

77.2 acres within Section 21, T. 19S., R. 53E., M.D.M.:

30.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 2.2 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  and 10 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  (all forfeited under State Engineer's Ruling #3829) and 35.0 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  (3.63 acres previously stripped under Permit 71752, this Application strips the remaining 31.37 acres).

Refer to map on file under Application 71750 which illustrates the 31.37 acres to be stripped.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump, motor, meter and municipal water distribution system.

12. Estimated cost of works In excess of \$250,000

13. Estimated time required to construct works 5 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this Application is being dedicated to Utilities, Inc. of Central Nevada (UICN) for the benefit of WR 160, LLC, Bermuda & Starr, LLC, Bermuda Road Investors, LLC, KCA #1, LLC, KCA #2, LLC, and 2004 Villiers, LLC, for development within the UICN Service Area, including but not limited to Nye County Assessor Parcels (APNs) 27-451-06, 27-451-07, 27-451-08, 27-451-09, 27-451-11, 27-451-12, and 27-451-13.

16. Miscellaneous remarks:

A Report of Conveyance will be filed to convey the ownership of the water under this Application to Utilities, Inc. of Central Nevada.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**EXHIBIT A****ITEM 7 - PROPOSED PLACE OF USE****Utilities Inc. of Central Nevada's water service territory****Within T. 19S., R. 53E., M.D.M.:**

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, &amp; 34;

SECTION 15: the E $\frac{1}{2}$  and portions of the W $\frac{1}{2}$ ;SECTION 22: portion of the N $\frac{1}{2}$ ;SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$ ;SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;SECTION 33: the N $\frac{1}{2}$ ;SECTION 35: portion of the S $\frac{1}{2}$ ;SECTION 36: portion of the SW $\frac{1}{4}$ ;**Within T. 20S., R. 53E., M.D.M.:**

ALL OF SECTIONS 3, 10, 11, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, &amp; 36;

SECTION 2: portion of the N $\frac{1}{2}$ ;SECTION 13: the SW $\frac{1}{4}$ ;SECTION 19: portion of the S $\frac{1}{2}$ ;**Within T. 20S., R. 54E., M.D.M.:**

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: the W $\frac{1}{2}$ W $\frac{1}{2}$ ;**Within T. 21S., R. 54E., M.D.M.:**

ALL OF SECTIONS 5 and 6;

SECTION 3: the NW $\frac{1}{4}$ ;SECTION 4: all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

All in Nye County, Nevada.

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February 24, 2016